



## Building Officials Association of Georgia

### Hal Cospers Memorial Lifetime Achievement Award Nomination Form

**Award Qualifications:** This award will be presented to a member whose contributions to the building safety industry have advanced the Association's goals of achieving a safer built environment. Emphasis will be placed on the recipient's total career and his or her focus beyond local and regional concerns, to issues and activities that span the state and country. The individual will have been or will currently be a leader in the industry and have a legacy of service with integrity, professionalism, and compassion.

**Instructions:** The nominating form must be completed and postmarked by the date indicated below. Where dates are requested, the year is sufficient. If additional attachments are used, please staple to the nomination form. Within the comment section state briefly why the person nominated is deserving of the award.

1. Name Placed in Nomination: \_\_\_\_\_

Date Nominated: \_\_\_\_\_ Ring Size: \_\_\_\_\_

2. Position/Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

3. Chapter Nomination: \_\_\_\_\_

Individual Nomination: \_\_\_\_\_

Contact person's name, with phone or email address: \_\_\_\_\_

\_\_\_\_\_

4. Has the Nominee held elected office? If so, indicate position, organization, and dates, if known.

a. Nominee's Chapter: \_\_\_\_\_

b. State Chapter: \_\_\_\_\_

c. Region 8: \_\_\_\_\_

d. ICC: \_\_\_\_\_

5. Civic involvement, if known: \_\_\_\_\_

\_\_\_\_\_

6. Other notable achievements: \_\_\_\_\_

\_\_\_\_\_

7. Additional comments on why the nominee should be considered for this award:

\_\_\_\_\_

\_\_\_\_\_

*Attach additional pages for additional comments.*

Submit nomination forms by **March 3, 2018** to Committee Chairman: Mark Rice at:

[Mrice2@mariettaga.gov](mailto:Mrice2@mariettaga.gov) or by mail to P.O. Box 2197, Kennesaw, GA 30156